

# 2017 Team Ag Ed Action Plan

## ENGAGING OUR STUDENTS: WHAT STRATEGY WILL WE EMPLOY TO ENGAGE EVERY STUDENT, IN EVERY CLASS, EVERY DAY BEYOND OUR CURRENT EFFORTS?

STATE IDAHO

**ENGAGING OUR STUDENTS KEY CONTACT PERSON** CLARA-LEIGH EVANS

**PARTICIPANTS IN DEVELOPING THE PLAN** TAMMY ACKERLAND, CLARA-LEIGH EVANS, LAURA WILDER, KENDRA DUSTIN, MARK PRATT, ROBERT HALE

DIRECTIONS: USING THIS FORM AS A TEMPLATE, DEVELOP AN ACTION PLAN FOR ONE GOAL FOR **SUPPORTING OUR TEACHERS** IN THE STATE.

<b>SUPPORTING OUR TEACHERS:</b>			
RECOGNIZE AND PROMOTE AND SUPPORT THE VALUE OF TEACHERS' ROLE IN THE COMMUNITY.			
<b>TASKS/ACTION STEPS</b> <i>WHAT WILL BE DONE?</i>	<b>RESPONSIBILITIES</b> <i>WHO WILL DO IT?</i>	<b>RESOURCES</b> <i>FUNDING/TIME/PEOPLE/MATERIALS</i>	<b>TIMELINE</b> <i>BY WHEN? (DAY/MONTH)</i>
<b>1. TEACHER EDUCATION</b> CONTINUE STAR GRANTS THROUGH TEACHAG, RECRUIT AG ED MAJORS, RETAIN AG ED STUDENTS, TEACHER MENTORING, TEACHER INSERVICES, TEACH THREE CIRCLE MODEL AS AG ED, EXPERIENTIAL LEARNING AT COLLEGE LEVEL, TEACH VOLUNTEER MANAGEMENT	TEACHER EDUCATORS, TEAM AG ED	UNIVERSITIES TEACHING AG EDUCATORS, TEAM AG ED, CURRICULUM, TEACHER MENTORS	ONGOING
<b>2. SECONDARY TEACHERS</b> ENSURE HAVE FUNCTIONAL ADVISORY COMMITTEES,	SECONDARY TEACHERS	STAR GRANTS,	Click here to enter text.
<b>3. STATE STAFF</b> SUPPORT TEACHER EDUCATORS WITH WORKSHOPS, INSERVICES, MATERIALS, INSTRUCTION, TECHNICAL SUPPORT	STATE STAFF, INCLUDING PROGRAM MANAGER	FFA.ORG, AET, STATE STAFF	.
<b>4. ALUMNI</b> COLLECT IMPACT DATA AND CREATE NETWORK OF SUPPORT IN THE COMMUNITY	ALUMNI MEMBERS, STATE ALUMNI LEADERSHIP	TEAM AG ED, ALUMNI LEADERSHIP AND LOCAL, STATE AND NATIONAL ALUMNI, TOOLS FROM NATIONAL LEVEL	FEBRUARY CONFERENCE CALL

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<b>5. FOUNDATION</b> <i>SOLICIT INCREASED GRANTS FOR BEGINNING TEACHERS</i>	<i>FOUNDATION STAFF</i>	<i>CONTINUE STAR GRANTS, INCREASE FUNDING FOR BEGINNING TEACHER SUPPORT.</i>	<i>ONGOING</i>
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7. Click here to enter text.	Click here to enter text.	Click here to enter text.	Click here to enter text.
<b>EVIDENCE OF SUCCESS</b> ( <i>HOW WILL YOU KNOW THAT YOU ARE MAKING PROGRESS? WHAT ARE YOUR BENCHMARKS?</i> ) Click here to enter text.			
<b>EVALUATION PROCESS</b> ( <i>HOW WILL YOU DETERMINE THAT YOUR GOAL HAS BEEN REACHED? WHAT ARE YOUR MEASURES?</i> ) Click here to enter text.			
<b>SUCCESSION PLAN</b> ( <i>HOW WILL YOU REPLACE INDIVIDUALS LISTED ABOVE WHO ARE NO LONGER ACTIVE?</i> ) Click here to enter text.			